

PATENT APPLICATION
Docket No. 2003-1969.ORI

UNITED STATES PATENT AND TRADEMARK OFFICE

Re App : Boris A. Miksic Date: April 28, 2006
S.N. : 10/661794 Group Art: 1755
Filed: September 12, 2003 Examiner: Anthony J. Green
For : BIODEGRADABLE CORROSION INHIBITOR
COMPOSITION

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FACSIMILE COVER PAGE

VIA FACSIMILE: 571.273.8300

Mail Stop Amendment
Commissioner for Patents and Trademarks
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:


I hereby certify that the following papers are being transmitted via telefacsimile to the U.S. Patent and Trademark Office on the date shown below:

1. An Amendment in response to the Notice of Non-Compliant Amendment dated March 7, 2006 for the above-identified patent application; and
2. A transmittal cover letter.

Date: April 28, 2006

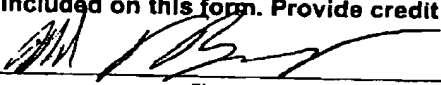
Respectfully submitted,

HAUGEN LAW FIRM PLLP


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6 PAGES - INCLUDING COVER PAGE

{10560.DOC}

AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. 2003-1969.ORI							
Applicant(s): Boris Miksic et al.											
Application No. 10/661794	Filing Date 09/12/2003	Examiner Anthony J. Green	Customer No. 022476	Group Art Unit 1755	Confirmation No. 8352						
Invention: BIODEGRADABLE CORROSION INHIBITOR COMPOSITION											
<u>COMMISSIONER FOR PATENTS:</u>											
Transmitted herewith is an amendment in the above-identified application.											
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27											
The fee has been calculated and is transmitted as shown below.											
CLAIMS AS AMENDED											
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE						
TOTAL CLAIMS	2 -	20 =	0	x \$25.00	\$0.00						
INDEP. CLAIMS	2 -	3 =	0	x \$100.00	\$0.00						
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00						
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0789 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.											
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.											
 Signature Mark J. Burns, Reg. No. 46,591 Haugen Law Firm PLLP 1130 TCF Tower 121 South Eighth Street Minneapolis, MN 55402 Phone: 612.339.8300			Dated: April 28, 2006								
CC:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2"> I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 04/28/2006 (Date) </td> </tr> <tr> <td colspan="2" style="text-align: center;"> Signature of Person Mailing Correspondence Denise L. Siede </td> </tr> <tr> <td colspan="2" style="text-align: center;"> Typed or Printed Name of Person Mailing Correspondence </td> </tr> </table>			I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 04/28/2006 (Date)		Signature of Person Mailing Correspondence Denise L. Siede		Typed or Printed Name of Person Mailing Correspondence	
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S.N. : 10/661,794 Date: April 28, 2006
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BIODEGRADABLE CORROSION INHIBITOR
COMPOSITION

AMENDMENT UNDER RULE 1.116

VIA FACSIMILE: 571.273.8300

Mail Stop Amendment
Commissioner for Patents and Trademarks
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This paper is submitted in response to the Official
Action dated March 7, 2006 in the above-identified
application. Kindly amend the application as follows.